Marcy, Ken [Marcy.Ken@epa.gov] From:

7/17/2020 10:22:53 PM Sent:

To: Stricklin, Eric T CIV USARMY CENWP (USA) [Eric.T.Stricklin@usace.army.mil]; VROOMAN Gary L

[Gary.L.VROOMAN@state.or.us]; ward@yakama.com; rlaw461@ecy.wa.gov; Level, John A (ATG)

[john.level@atg.wa.gov]; Jeremy Buck@fws.gov

CC: Feldon Leah [Leah.FELDON@state.or.us]; christine.m.budai@usace.army.mil; Terada, Calvin

[Terada.Calvin@epa.gov]; Moon, Wally [Moon.Wally@epa.gov]

RE: Bradford Island Managers Forum Subject:

Hi Eric,

Calvin Terada, the new Division Director for the Superfund & Emergency Management Division, will be the representative from EPA Region 10. I've cc'd him on this email. Thanks!

KEN MARCY | NATIONAL PRIORITIES LIST COORDINATOR | SITE ASSESSMENT MANAGER U.S. ENVIRONMENTAL PROTECTION AGENCY | REGION 10 OREGON OPERATIONS OFFICE 805 SW BROADWAY, SUITE 500 PORTLAND, OR 97205 P: (503) 326-3269 | F: (503) 326-3399 MARCY.KEN@EPA.GOV

----Original Message----

From: Stricklin, Eric T CIV USARMY CENWP (USA) <Eric.T.Stricklin@usace.army.mil> Sent: Thursday, July 16, 2020 10:38 AM

To: VROOMAN Gary L <Gary.L.VROOMAN@state.or.us>; ward@yakama.com; Marcy, Ken <Marcy.Ken@epa.gov>;

rlaw461@ecy.wa.gov; Level, John A (ATG) <john.level@atg.wa.gov>; Jeremy_Buck@fws.gov

Cc: Feldon Leah <Leah.FELDON@state.or.us>; christine.m.budai@usace.army.mil

Subject: Bradford Island Managers Forum

A11-

Good morning! I'm writing to confirm your representative for the Managers Forum. In the past, this group has grown and led to confusion as to what role each of us plays. My intent is to identify the representative from each agency and maintain the appropriate level of engagement/discussions. Please confirm or identify a different member as appropriate. Below is what I have:

ODEQ - Leah Feldon ODOJ - Gary Vrooman Yakama Nation - Paul Ward EPA - Ken Marcy WA Ecology - Rebecca Lawson WA AG - John Level USFWS - Jeremy Buck USACE - Eric Stricklin

Once confirmed, a doodle poll will follow. Looking forward to meeting in August.

Respectfully,

Eric Stricklin

Chief, Project Management and Planning Branch Portland District U.S. Army Corps of Engineers

Office: 503-808-4757 Mobile: Ex. 6 Personal Privacy (PP)